1.4.4
a Lesson in the University of The New Covenant
Theodore Cottingham, January 2, 2006 2am.
www.unc.bz

1. I am coming into you in grace and glory that defies description.
I am coming into you with grace and glory that defies the comfort of these words, but yea exists and cataclysmic is, in manner/fashion and form not known to dust-man, but is the heart of My heart, the head of My head, My body, My love who I love, and operates transcendently without boundaries of time/space/gravity.

2. Yea, what is gravity?
What is time?
And who is space?

3. And how shall that which My hand made now come unto Me in the kingdom of righteousness not, but yea, holiness, righteousness, meekness and honor, glorifying our Father.

4. Yea, unto Me see, into Me see.
Seeing now all, you do.
Unto Me, into Me, and past Me.
Yea edit, not.

5. Receiving the Promise (1), you pass/surpass and yea supercede, seeding all into Me, and My seed flourishes, yea in the kingdom of freedom, Father's heart.
6. I love you. I give you Me.

7. I give you grace and glory coming into you like never having been before, but yea, so often so much now, **for you raise/rise/elevate the lifting of My head**, and yea you know boundaries none.

8. You know that you surpass them all. You intercede with My seed, and My seed is one. My seed supercedes and life is, walking in the Spirit, yea not as thought/defined in the past by those thought theological/theologically similar, defining so much in terms of indomitable dimensions.

9. Yea, I give you dimensionlessness. And you having done all to stand, yea you fly with the standard not, but standard-bearer are, now, yea even as precursor in

service. I love you.

10. Right angles of only Me, none. I give you fluidity in motion dynamics, yea motion dynamics fluid/fluidly, seeing now and swirling in manner of only Me and yea still, be. I love you. Oxymoron, not, yea My phrasing, phrasic of only Me.

11. I come to you and give you languages many.

12. Yea infinitely now I proclaim My New Covenant to My chosen surrendered, yea My who takes Me and indomitable is, impregnable except for Me, and My light comes forth, yea birthing forth light, radiant splendor and who can stop Me? No one answers.

13. Behold the sorrow-not of My celebration. I come forth in glory for the chosen, not, but yea those who in every place, time, and dimension, now consider Me, and not robbery to be equal with God, yea, knowing My intent, My design, and operating a disciple, not above his master. **Ecstatic, euphoric, yea to be like Him, yea, Me, we are, yea in one coming forth. The consciousness that knows no bounds and creates willingly, creates bountifully,** creates and brings forth the heaven of kingdom/kingdom of heaven, yea in My soldered-together, not; but yea the structure/infrastructure/superstructure, yea with tensile strength of only Me, knowing all; being not afraid, yielding no power or authority to others; all light is, with no shadow or variableness of turning in operating beyond beyond; there is no thought-travel without Me, yea within. See Me; I transcend all. I Am. I love you. I give you Me.

14. This day I come with grace and glory, My power, with splendor and honor of the Most High Father of One. I give you My kingdom; for such a time as this you lead; leaving out no one who surrenders and says "follow me" not; but yea saying, their heart throbbing, "here I am, I surrender." Thank you for elevating My/our Father. I give you Me. Good evening.

15. Thou hast just begun and behold thine assignment stands before thee and I am it; yea you are it/Me/we, yea we are one and we behold each other in one new being; the lamb slain; slain

and forsaking all others, rises at the marriage feast of one and no one/nothing can touch.

16. I walk with you on waters many, plenty; We soar in heights unknown, heretofore, by human kind; representing Me/Father, for yea our kingdom is one and knows no bounds. We are one. We are one, yea we are one in all. I love you. Amen.

17. Thou hast seen the handwriting on the wall, not; but yea the declaration of My intent to be known by all. I come, I Am. I bow before you each one consistently, continuously, yea make My gates/ways/truths known to/before you, and I give you Me now and forevermore. Behold the Lamb, yea, you in your mirror: you choose this day whom you will be. I love you. Amen.

18. Go in peace, strength, healing; and healing, yea your wings are; Me.

19. I love you. I give you Me.

20. All that thou hast desired and manifold more, yea you create with the word of My mouth in you, My Son, My beloved; in well please.
I am whom? I am you.
I am well pleased with you, My beloved Son; beloved Son all: who will.
Amen.
Good night.

Footnotes:
1. Heb 11:39 And these all, having obtained a good report through faith, received not the promise. 1 John 2:24-25 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from

the beginning shall remain in you, *ye also shall continue* *in* *the Son, and* *in* *the Father.* And *this* is the promise that he hath promised *us*, even ***eternal life.***